

# Rural Municipality of Blaine Lake #434 AGENDA

118 Main Street (Council Chambers), Blaine Lake, SK

\*You will be required to follow current SHA Public Health Orders while attending the meeting\*

Tuesday, November 16, 2021 @ 8:00AM

**1 Call to Order**

**2 Approval of Previous Minutes:** Regular Meeting October 19, 2021 and Special Meeting October 27, 2021

**3 October 2021 Financials**

**4 List of Accounts for Approval**

**5 Additional Accounts**

**6 Council Indemnity**

**7 Public Works**

- 1 Human Resources
- 2 Lead Hand Report

**8 Administration**

- 1 Bylaw 13-2021: Farming of Road Allowances
- 2 Subdivision - Municipal Reserve or Cash in Lieu Required - SE 16-44-06 W3m
- 3 Subdivision - Parcel Tie Removal - SE 27-45-04 W3m
- 4 RIRG Road Program
- 5 Riverland's Heritage / Petrofka Park - Resolution #037/21
- 6 Appointment for Auditor - Audit Date Set for Jan 24
- 7 Ministry of Highways - Winter Weights
- 8 Brigadier Security - Quote to Fix & Per Month Charge
- 9 Roll #313-Payment of WCB Collected
- 10 Update on Sale of RM Office Space to Town of Blaine Lake
- 11 Fire Department Letter & Invoice
- 12 SARM Employee Benefits Renewal
- 13 Reimbursement of Blue Cross Benefits
- 14 SARM Fidelity Bond Self-Insurance Plan
- 15 SARM Liability Self-Insurance Plan Renewal
- 16 SARM Excess Liability Insurance Plan Renewal
- 17 SARM Property Self-Insurance Plan Renewal
- 18 SGI Commercial Auto Policy Renewal
- 19 Tender: Gravelling RM Roads
- 20 Public Disclosure Statements
- 21 Municipal Revenue Sharing Declaration of Eligibility
- 22 BLCA Donation Request for Skating Rink
- 23 Notary Public Fee
- 24 Resignation of Office Cleaner
- 25 RM Office Building - Shovelling Snow
- 26 Ratepayer Refunds

**9 Delegations:**

**10 Elected Members of Council**

**REPORTS: Committee/Appointment/Workshops/Conventions, etc.**

- 1 Reeve
- 2 Councillor Division 1
- 3 Councillor Division 2
- 4 Councillor Division 3
- 5 Councillor Division 4
- 6 Councillor Division 5
- 7 Councillor Division 6

**11 New Correspondence**

- 1 Wapiti Regional Library Minutes
- 2 Martins Lake Regional Park Minutes
- 3 North Central Transportation Committee - Municipal Support Program

**12 Next Regular Meeting: Tuesday December 21, 2021 @ 8:00AM**

**13 Adjourn**