

**Rural Municipality of Blaine Lake #434**

**AGENDA**

**118 Main Street (Council Chambers), Blaine Lake, SK**

**Tuesday November 14, 2023 @ 8:00AM**

**1 Call to Order**

**2 Approval of Previous Minutes:** Regular Meeting Oct 17 & Special Meetings Oct 27 & Oct 30

**3 Oct 2023 Financials**

**4 List of Accounts for Approval**

**5 Additional Accounts**

**6 Council Indemnity**

**7 Public Works**

**1 Crushing Tender - 10:00 AM**

**8 Administration**

**1 Public Disclosure Statements**

**2 Statutory Declaration for Municipal Revenue Sharing Grant**

**3 2023 Clearing the Path Incremental Maintenance Statutory Declaration**

**4 SAMA Certificate of Confirmation**

**5 SARM Benefits Plan Renewal - 2024 Rates**

**6 SARM PSIP Renewal - Review of PSIP Schedule**

**7 SARM LSIP Renewal - Rate Increase**

**8 SARM Fidelity Bond Self-Insurance Plan Renewal**

**9 Invoice - 102051721 Sask Ltd.**

**10 Fire Invoice - Request for Bill Adjustment for Landowner at SE 30-45-04 W3**

**11 Sask Power - File #20382891 - Relosser Changes**

**12 Abatement for Missed Exemption for Landowner at SW 32-45-06 W3**

**13 Development Permit & Building Permit for Landowner of NW 06-44-05 W3**

**14 Blaine Lake Library - Assist with Purchase of Additional Library Hours**

**15 Royal Canadian Legion Saskatchewan Command - Military Service Recognition Book**

**16 PARM Meeting & 2023 Statistical Survey**

**17 Tax Refunds**

**18 Administrator Training - Year End, Audit Webinars**

**19 Collective Agreement**

**20 Human Resources**

**9 Delegations:**

**1 Todd Butler - Development & Building Permits - 9:00-9:15 AM**

**2 Ryan Dagenais -Tax Abatement for Gerald Dagenais - 9:15-9:30 AM**

**3 Alana Gansch - Weed Inspector Services - 9:30-9:45 AM**

**4 Wayne Esakin - Mowing & Gravel Services in 2023 - 9:45-10:00 AM**

**10 Elected Members of Council**

**REPORTS: Committee/Appointment/Workshops/Conventions, etc.**

**1 Reeve**

**2 Councillor Division 1**

**3 Councillor Division 2**

Grading of TWP#433

2023-2024 Snow Removal

**4 Councillor Division 3**

**5 Councillor Division 4**

**6 Councillor Division 5**

**7 Councillor Division 6**

**11 New Correspondence**

**1 Martins Lake - Minutes - September 11, 2023**

**2 Ministry of Parks - Workshops - Statement of Significance (Dec 13) & Heritage Standards and Guidelines (Dec 14)**

**3 NCTPC - Executive Meeting - November 16, 2023**

**4 NCTPC - Workshop - Building on Getting to Outcomes and Governance, Decision Making and Risk Mgmt (Feb 27, 29)**

**5 NCTPC - Municipal Support Program**

**6 Wapiti Regional Library Semi-Annual Meeting - November 18, 2023**

**12 Next Regular Meeting: Tuesday, Dec 19, 2023 @ 8:00AM**

**13 Adjourn**