

RM OF BLAINE LAKE  
No. 434

Saskatchewan

Bylaw # 09-2021  
Form 1 – Request for a Special Meeting

Date: May 20, 2025

To: Linda Klimm, Administrator, RM of Blaine Lake #434

Pursuant to section 123 of the Act, I / we hereby request you to call a special meeting of the Council of the Rural Municipality of Blaine Lake #434 to discuss the following matter(s):

1. As per attached agenda
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

Meeting Details: Council Chambers

Location: Municipal Bldg, 118 Main St, Blaine Lake, SK

Date: May 21, 2025

Time: 10:00 AM

Dated this 20<sup>th</sup> day of May, 2025

SIGNED:

Name: [Signature]

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Please note that Council  
Members may be in  
attendance of this meeting  
Via teleconference

Office Use Only:

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☐

Members provided notice pursuant to subsection 124(1) of the Act  
Notice not provided pursuant to subsection 123(3) of the Act

**Rural Municipality of Blaine Lake #434**

**AGENDA**

**118 Main Street (Council Chambers), Blaine Lake, SK**

**Tuesday May 21, 2025 @ 10:00 AM**

**1 Call to Order**

**2 Approval of Previous Minutes:** Regular Meeting Apr 15th & Special Meeting Apr 23rd

**3 Apr 2025 Financials**

**4 List of Accounts for Approval**

**5 Additional Accounts**

**6 Council Indemnity**

**7 Public Works**

- 1 Lead Hand Report**
- 2 Hotsy - Hot Water Pressure Washer - Culvert Cleaning**
- 3 Lynden Butler - Castor Assembly to be Returned**
- 4 Finning - Pricing for Thumb for Backhoe**
- 5 Gravel - Darrell Fehr/John Garden/Barb Willick**

**8 Administration**

- 1 Grader Loan**
- 2 Ministry of Highways - 2024 RM Traffic Count Program**
- 3 Sask Power - 2025 Wood Pole Maintenance Program**
- 4 SARM - Summary of Potential Amendments to Municipal Acts (Information Only)**
- 5 Road Maintenance Agreements - Acknowledge Receipt**
- 6 Subdivision Access - SE 09-43-06 W3**
- 7 Permission for Subdivision - SE 25-42-07 W3**
- 8 Development Permit Application - South 1/2 SW 23-43-07 W3**
- 9 Development/Building Permit Application - SW 07-43-06 W3**
- 10 Development/Building Permit Application - NE 17-43-07 W3**
- 11 Village of Marcelin - Library Grant**
- 12 Agricultural Health and Safety Network - Membership Fees**
- 13 Chris Chittick - Possible Keynote Speaker for Ratepayers**
- 14 Fire Board - Pumper and Tanker Repairs**
- 15 Fire Board - Designation of Private Vehicle as Emergency Vehicle**
- 16 RP Request - Permission for Dust Control - SE 25-42-07 W3**
- 17 RP Request - Access - SE 32 -44 -07 W3**
- 18 Legal**

**9 Delegations**

- 1 Glenn Markwartt - 11:00 AM**
- 2 Lynden Butler - 11:15 AM (call)**
- 3 Victoria Bartholomew - 11:30 AM**
- 4 Ramji Yellamelli, Ministry of Highways (Positioning of Passing Lanes) - 11:45 AM**

**10 Elected Members of Council**

**REPORTS: Committee/Appointment/Workshops/Conventions, etc.**

- 1 Reeve**
- 2 Councillor Division 1**
- 3 Councillor Division 2**
- 4 Councillor Division 3**
- 5 Councillor Division 4**
- 6 Councillor Division 5**
- 7 Councillor Division 6**

**11 New Correspondence**

- 1 Blaine Lake Public Library - Minutes - Mar 19, 2025**
- 2 Martins Lake Regional Park - Minutes - Mar 17, 2025**
- 3 NCTPC - Minutes - Regular Minutes Feb 6, 2025 & AGM May 6, 2025**
- 4 NCTPC - Ministry of Highways Presentation at AGM on May 6, 2025**
- 5 Redberry Lake Biosphere Region 25th Anniversary & Interpretive Site Grand Opening Jul 19, 2025**
- 6 T.E.P. R-O-W Co-ordination Inc. - Services**

**12 Next Regular Meeting: Tuesday, June 17, 2025 @ 7:00AM**

**13 Adjourn**