

**\*\*\*CONFLICT OF INTEREST MAY APPLY\*\*\***

**PLEASE NOTE that Council Members may be in attendance of this meeting via teleconference**

## **Rural Municipality of Blaine Lake #434**

### **AGENDA**

**118 Main Street (Council Chambers), Blaine Lake, SK**

**Tuesday April 15, 2025 @ 7:00AM**

**1 Call to Order**

**2 Approval of Previous Minutes:** Regular Meeting Mar 18th & Special Meetings Mar 24th and Apr 8th

**3 Mar 2025 Financials**

**4 List of Accounts for Approval**

**5 Additional Accounts**

**6 Council Indemnity**

**7 Public Works**

**1 Lead Hand Report**

**2 Hotsy - Hot Water Pressure Washer - Culvert Cleaning**

**3 Spring Road Bans?**

**8 Administration**

**1 Approval of Audited 2024 Financial Statements**

**2 Crown Hill Access Agreement**

**3 Ministry of Government Relations - 2025 EPT Mill Rates**

**4 Ministry of Parks - 2025-26 Parks Maintenance Agreement**

**5 NCTPC - Membership Fees**

**6 SMHI - Supplementary Withdrawal List**

**7 North Wind Contracting - Quote**

**8 RM of Canwood - Treaty Land Entitlement - Council Input**

**9 RIRG - Clearing the Path Corridor Incremental Maintenance Funding Advisory**

**10 Water Security Agency - 2025-26 Agricultural Water Management Fund**

**11 Road Maintenance Agreements**

**12 Medical Clinic**

**13 Pest Control Supplies - Order**

**14 RP Request - Access - SE 32 -44 -07 W3**

**15 RP Request - Road Closure**

**16 WSP - Project ST254341 Agreement & Estimate**

**17 Human Resources**

**9 Budget**

**10 Delegations**

**1 Curtis Hemming, APAS- 9:00 AM**

**2 Jack Androsoff, Riverlands Heritage - 9:15 AM**

**3 Jace Ryan, Community Planning - 9:30 AM**

**4 Elizabeth Torrens - 10:00 AM**

**5 Cynthia Popoff - 10:30 AM (via phone)**

**10.5 Opening of Mowing Tenders - 10:45 AM**

**11 Elected Members of Council**

**REPORTS: Committee/Appointment/Workshops/Conventions, etc.**

**1 Reeve**

**2 Councillor Division 1**

**3 Councillor Division 2**

**4 Councillor Division 3**

**5 Councillor Division 4**

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**6 Councillor Division 5**

**7 Councillor Division 6**

**12 New Correspondence**

- 1** Agriculture in the Classroom - AITC-SK 2025 AGM - Virtual - Apr 3, 2025
- 2** APAS - Priorities for Federal Election
- 3** Big Foot Environmental - Fee Schedule for Bush Mulching, Fenceline Clearing & Ditches
- 4** Blaine Lake Public Library - Minutes - Feb 26, 2025
- 5** Building & Technical Standards - Setting the Standard - Key Updates
- 6** Martins Lake Regional Park - Minutes - Jan 13, 2025
- 7** SARM News Release - SARM Responds to 2025-26 Provincial Budget Announcement
- 8** SARM News Release - SARM Supports Saskatchewan's Move to Become a Fully Carbon Tax Free Province
- 9** SARM News Release - SARM Announces Federal Election Priorities & Rural Perspective
- 10** SPSA - FireSmart Program Training - Prince Albert - May 13-14, 2025

**13 Next Regular Meeting: Tuesday, May 20, 2025 @ 7:00AM**

**14 Adjourn**

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