

Rural Municipality of Blaine Lake #434

AGENDA

118 Main Street (Council Chambers), Blaine Lake, SK

Tuesday June 17, 2025 @ 7:00 AM

1 Call to Order

2 Approval of Previous Minutes: Special Meetings on May 21st & June 6th

3 May 2025 Financials

4 List of Accounts for Approval

5 Additional Accounts

6 Council Indemnity

7 Public Works

1 Lead Hand Report

2 Gravel - Darrell Fehr

3 Maintenance for Town of Blaine Lake

4 Dust Control Quotes

5 Mowing Maps

8 Administration

1 Grader Loan Update

2 Bylaw No. 06-2025

3 Incinerator

4 Enforcement of Fines for Road Destruction

5 SARM - Seeds for Elected Officials Program

6 SMHI - List of Applications for Withdrawal of Land

7 Canadian Postmasters & Assistants Association - Letter

8 Species at Risk Consultation

9 Mowing - Wade Fiala - \$125

10 Saskatchewan WCB - Statement of Account

11 Wapiti Regional Library - Invoice

12 Shellbrook Chronicle - 2025 Grad Advertisement

13 Beaver Tails - Les Derkachenko - 60 tails

14 Order Pest Control Supplies

15 Farm & Food Care Saskatchewan Membership Fees - Membership Fees

16 FCM - Membership Fees

17 Saskatchewan 4-H Foundation - Donation Request

18 Stars - Donation Request

19 Ratepayer

20 Fire Board - Pumper and Tanker Repairs

21 Request for Office Closure - June 30th to be Recognized in Place of July 1st

22 Request for Office Closure - Munisoft Updgrade - July 7, 2025

23 Subdivision - SE 09-43-06 W3

9 Delegations

1 Mayor Amund Otterson & Councillor, Town of Shellbrook - 8:00 AM

2 Jace Ryan, Community Planning (call) - 8:30 AM

10 Elected Members of Council

REPORTS: Committee/Appointment/Workshops/Conventions, etc.

1 Reeve

2 Councillor Division 1

3 Councillor Division 2

4 Councillor Division 3

5 Councillor Division 4

6 Councillor Division 5

7 Councillor Division 6

11 New Correspondence

1 Blaine Lake Public Library - Minutes - April 23 & May 7, 2025

2 Building & Technical Standards - Key Updates

3 Colleen Fennig - Plant Health Technical Advisor - Leafy Spurge Beetle Collection Days - July 7-10, 2025

4 Martins Lake Regional Park - Minutes - April 14, 2025

12 Next Regular Meeting: Tuesday, Aug 19, 2025 @ 7:00AM

13 Adjourn